As a matter of proper business decorum, the Board of Directors respectfully request that all cell phones be turned off or placed on vibrate. To prevent any potential distraction of the proceeding, we request that side conservations be taken outside of the meeting room.

# AGENDA REGULAR BOARD MEETING THREE VALLEYS MUNICIPAL WATER DISTRICT

# Wednesday, November 1, 2017 at 8:00 AM

The mission of Three Valleys Municipal Water District is to supplement and enhance local water supplies to meet our region's needs in a reliable and cost-effective manner.

Item 1 – Call to Order		Kuhn
Item 2 – Pledge of Allegiance		Kuhn
<u>Item 3 – Roll Call</u>		Executive
<b>E</b>	Bob Kuhn, President, Division IV	Assistant
	David De Jesus, Vice President, Division II	
<b>E</b>	Brian Bowcock, Secretary, Division III	
	Joe Ruzicka, Treasurer, Division V	
	Dan Horan, Director, Division VII	
	Carlos Goytia, Director, Division I	
	John Mendoza, Director, Division VI	
Item 4 – Additions to Agenda (Government Code Section 54954.2(b)(2)		Kuhn
Additions to the agenda may be considered when two-thirds of the Board members present determine a need for immediate action, and the need to act came to the attention of TVMWD after the agenda was posted; this exception requires a degree of urgency. If fewer than two-thirds of the Board members are present, all must affirm the action to add an item to the agenda. <i>The Board shall call for public comment prior to voting to add any item to the agenda after posting.</i>		
Item 5 – Reorder Agenda		Kuhn

## <u>Item 6 – Public Comment (Government Code Section 54954.3)</u>

Opportunity for members of the public to directly address the Board on items of public interest that is within the subject matter jurisdiction of TVMWD. The public may also address the Board on items being considered on this agenda. TVMWD requests that all public speakers complete a speaker's card and provide it to the Executive Assistant.

## We request that remarks be limited to five minutes or less.

Kuhn

# Item 7 - Presentation – Kathy Cole [enc]

The Board will be provided with a year-end report of state legislative actions that have or will become law, have been vetoed by the Governor, or deferred to a year-two legislative bill, along with a forecast of 2018 legislative priorities.

#### Item 8 – General Manager's Report

#### Hansen

**<u>Item 8.A</u>** – Administration staff will provide brief updates on existing matter under their **Howie** purview and will be available to respond to any questions thereof.

# 8.A.1 – Resolution No. 17-11-DRAFT Surplus Property [enc]

The Board will review the proposed schedule of surplus property, and may direct staff to return to the next meeting for action.

# 8.A.2 – LAFCO Nomination of Alternate Member-Special Districts [enc]

The Board will review the LAFCO nomination information for their special district representative and alternate for 2018-2022. Director Ruzicka currently serves as the alternate, with the current term ending May 2018. He has expressed interest in continuing in this role. The Board may direct staff to return to the next meeting for action.

## 8.A.3 – Mileage Reporting Standardization [enc]

The Board will review the proposed point-to-point mileage reporting standardization. The overarching guidelines will continue to be the IRS mileage standards, <u>https://www.irs.gov/tax-professionals/standard-mileage-rates</u>.

<u>Item 8.B</u> – Engineering-Operations staff will provide brief updates on existing matter under **Garcia** their purview and will be available to respond to any questions thereof.

## 8.B.1 – Project Summary Update [enc]

The Board will review a summary update of ongoing projects.

#### Item 9 – Closed Session

**9.A – Public Employee Performance Evaluation**, *pursuant to Government Code Section* 54957

Title: General Manager

## Item 10 - Report out of Closed Session

#### Item 11 – Future Agenda Items

#### Item 12 – Adjournment

The Board will adjourn to a Regular Board Meeting on Wednesday, November 15, 2017

# **American Disabilities Act Compliance Statement**

Government Code Section 54954.2(a)



Any request for disability-related modifications or accommodations (including auxiliary aids or services) sought to participate in the above public meeting should be directed to the TVMWD's Executive Assistant at (909) 621-5568 at least 24 hours prior to meeting.

Agenda items received after posting Government Code Section 54957.5

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at the TVMWD office located at, 1021 East Miramar Avenue, Claremont, CA, 91711. The materials will also be posted on the TVMWD website at www.threevalleys.com.

Three Valleys MWD Board Meeting packets and agendas are available for review on its website at www.threevalleys.com. The website is updated on Sunday preceding any regularly scheduled board meeting.